

they dug up was the Medicine Lodge Treaty Re-enactment that's going on now. We're the same bunch that resurrected that. Alvin Rucker, Thoburn and me.

(Could you tell me about that?)

Well, let's finish this.

STORY ABOUT OLD MAN BURIED WITH GOLD

We went over there and we were--in Steven's story, the old man that died there where that camp was--. They had brought some Spanish gold, captured on one of the raids, and they didn't know what to do with it. And this old man had it and (unintelligible word) so they cut it out in chunks and they made jewelry--ornaments--bracelets, earrings, and those gold bricks. They used them for that purpose. Steven said when the old man died, "We had no use for it." And they burned all his belongings, and they buried him in a ditch. And threw all that stuff in there and covered him up. Some of the white men that got the story would go prospecting for that gold brick. They gave that ranch man a lot of trouble, so he don't allow no trespassers in there no more. Digging up the ground, and pastures and they're trying to find that treasure. And that's the reason we had to get permit from Frank Rush and this Jim Haley. See, these riders would get this story. They don't get all of it, see, just part of it. Like you're not getting all of it. You're just getting part of it. Little incidents like this here. That's the way they was. Well, if you go to the old Daily Oklahoman files of Alvin Rucker, you may dig up a lot of good stories. I was his interpreter and helped him get it. And another thing--did you look into Bernard Mishkin's work? Don Collier's and Wes Labarre's work?