

Johnson. I went in there one time, I wanted to try to get some money, to take care of some windows and doors, you know. Old Bob, he said no. You're ward of Government. Can't do nothing with you. You have to, you do your own business, you know, get your instructions to move, then I can help you whatever you want. That's what he told me. He say, "Joe why don't you go down there. They bound to have money, you know. Some kind of loan." I don't know. Then I went back down there (Indian office), oh, it's been several months ago. I ask the credit man, I want to make a small loan. He says, all right. I just want to repair doors and windows, all I want. They fix me out application. When I got towards the last, he say, "Hoe you own that land?" I tell him, no. I'm just an heir. He shook his head, says no, we can't make you no loan.

(Is that this land here?)

No on my heir land, you know. He says, you can't make no loan. You got to be individual owner. Well, all right. Could 't do it. He says, your wife ca . I don't know. I don't know. And I told him, you know, I don't get no kind of old age assistance or any kind of money. Some of them--it's just up to my man, you know, if he wants to give me money, it's which one is doing it, you know. Well, I'll pay every fall, this bank over here, you know. Only time they help you is when you got a--making a lease. That's the only way. Now, they got all these tribes, you know. I don't know.

(Joe, did you get an allotment?)

No, I didn't got it. See, the allotments stopped in 1900. See, my wife, she got this place. See, I was born in 1902 but I think where my tribe made a mistake, head man and the government, I know the government had something to do with it. See, we supposed to have a--almost all this county. I had one man told me we had seven hundred thousand acres. I don't know, they got a place where they call Cross Timbers. That's where it run. Seven hundred thousand acres. That's how much the Wichitas had, and I don't know what they done with it. Well, it's actually the Government. I don't know whether they paid the tribe, I don't know. I don't know nothing about it. Way back in years you know they draw money, I don't know whether