

go ten days without nothing to drink or eat. They just go there. We was talking about that over there; you know. ((refers to conversation which Bentley had with interviewer prior to taping session)) That's the way they get their power.

That's the way they become a doctor. They know about power. They can see it.

(When these young boys go out and do this, do they all get power?)

Not all of them. Some of them never get it. Some of them does. Some of them don't live up to the rules and regulations, that's why they can't get it. Some of them just go half way about it. But them that goes ten days and go right on through it honestly, tell you if somebody coming tomorrow or the next day from way off somewhere, why he'll say, "Some stranger coming." Or maybe someone in the tribe is going to die. maybe in a few days. He'll tell you. He knows it.

(That's the kind of power he got.)

Yeah. Some of them--I used to know one man, I don't care how dark it is, he can follow you like a dog. And he will find you wherever you're at, in the dark.

All different ways, you know.

(Can people lose that once they get it?)

No. That's in them, its from now on.

(Is it just like a part of them?)

Yeah, yeah, it is something. I always think myself that its pretty hard for a white people to believe that way, but it is that way. Now you take it in the other hands, now about this peyote. This pretty near every tribe in the United States uses that. Pretty near every tribe, but it just like I say. You read it in the paper where they try to stop the Indians from using it and try to stop them from going getting it. But it's just like I say. I been up there--I come back from there yesterday--morning. I never had a bit of trouble all the way through. Well, I stop at the border, I went across the border into Old Mexico. When I came back, well, I stop and talk to the patrol, the headman of the patrol. He talking to me and he said this way, "There's people come from different states, ones from Kansas, Oklahoma, Colorado, Wisconsin, different states, they'll come there." Well, they come to the border and they go on across, But when they across the border over there, they can buy their transfer (?) cheap, thirty-five cents a quart, real