

said today the peyote is existing among our tribe and they use it today as not a idol worship. They use it, since they call it the Native American Church. Like the white people have their church, only they worship in the tipis. It's very popular all over the Indian reservations where it's been used. There are fact--the fact of the peyote works in the mind of a human being and also to the body. It makes the Indians feel worship strong in this peyote worship, because they see imagination, I would call it. They hear birds. They hear different kind of element. Maybe they see someone that has passed away that come before them. Of course it's not a drunken habit. They don't use it just every day. They use it, say, sometime about once a month--sometime once every year. They go into worship by eating this peyote and get the effects of it in their mind. They worship God, his son Jesus Christ, through this--they call--the Native American Church. They have what they call a priest. The priest into this peyote meetings now, to run their meetings. Today they are using that peyote by praying when they eat and get the under-influence of it--they pray to the father in heaven to bring peace upon the earth. To bring our soldiers boys back safely home. In their worship, they worship like we worship in our church. Pray and sing and take the sacrament in our churches. They are very peaceful people after they are in the tipi. No one is supposed to be talking. No one is supposed to be going in and out until the time comes. They always have to get excuse from the man that is running this meeting, a priest. Anybody sick, they take him in there and treat him, this sick person with this peyote. Of course, it's got effect (upon) the body, and it makes him feel better- like you would take an aspirin for a headache. Yet, the Indians are not educated enough to protect their worship. They don't know how to analyze it. They don't know how to interpret just how it affects--but yet the white man he comes along and analyze it and say it's poison. But I say I have used it myself with my father little better then 24 years. And I have taken high as 53 of this peyote, and I haven't never been out of my mind yet. We don't understand why