

Indian--and so they was going to kill him. So he took out of that New Mexico and came into Oklahoma with his wife. I mean to say that he run away from his tribe to be safe. And came to Oklahoma among the Comanches. That's why this peyote came from Old Mexico into New Mexico and this man named Bintero has took this peyote from his reservation over to the Comanches. And then the Comanches, they began to use it, not knowing exactly what it was till another man, Bintero's brother, named Chivato came in and also brought this peyote in among the Comanches. Now they worship that, just like they did way back there, only a little bit different--they put it into religious form. And that's how, by these two men, Bintero and Chivato has brought this peyote from the Mescalero reservation into the Comanches. When the Comanches worshipped that, the Kiowas come on in. And they went in and learned--they have to go do the Comanches and sit up with them to worship in their tipi. And so they learned about this peyote. It so happened that I know two of the men that use it, and it's my wife's father. His name was Haumpy. The other man name was Botal. And the other's--there was about five or six that began to use this peyote among the Kiowas. The Kiowas didn't know nothing about it yet, till after this mans began to put up this tipi and began to worship. And later on they found out what it was--that it was--this herb was made by God in his creation, and so they took it in to the tribe and they use it. And I want to say, that's how the peyote came in from Old Mexico to New Mexico to the Comanches. And then to the Kiowas. Then after so many years the other tribes began to learn about it. The other tribes was Cheyennes, Arapahos, Osage, Poncas, Pawnees, and Poncas, and other tribes. They began to use this same