

herb--we would call it--the name of it peyote. In the early days they used to call it mescal beans, but they changed that, and they call it later on, peyote. So, it so happened--I cannot give the year--but it so happened that way back yonder in the early days, well there was some Apache people living in Old Mexico. They found--they discovered this plant. And they wanted to found out what it was good for. So they took it and they make a religious form out of it. They took it and they--of course they went to where it grew and they cut it off, and they put up a tipi and make religious out of it. And before they worship they take this peyote and they eat it. And then, in their music they took a drum, and there they begin to beat their drum and gourd and that's the way they started--began to worship. Because they believe that God has created all things. And God has made this plant for them to worship this peyote through the creation of God. Later years--why, in New Mexico has went down to where they found this herb and they went with this people and learned how they used this peyote in their worship. The Mescalero Indians--Apache Indians--brought it to their reservation and they also began to use it like those people in Old Mexico. They put up their tipi and they put a moon--made it out of dirt. There they put their fire, and they sat in a circle inside the tipi. There they eat this peyote and there they worship all night. So finally, it so happened that they worshipped this peyote. They began to like it. But later in the years there was some young man that used it very strongly that began to see imaginations. See lot of things in that place of worship. It so happened that a man out of Mescalero Indians--the name of this man is named Bintero. And this Bintero killed another Apache man--Mesucler