when one tries to get mad and speak up, she'll take them in her little room and say, "Now, it's going to cost you your job if you go against me," or something like that. Well, they'll come out and then you can't get them to say another word. Same way with the doctor. The doctor talks against the Indians. And them employees have heard this doctor talk against the Indians—how dirty they are, and he hates to wait on them; he hates to handle them. All right. When the time comes, the poor Indian is going to be scared of his job. We're suffering today over that. That's the way our hospital is going on. And it's that way in everything—in all walks of life.

(Well, I was just wondering about these elections, if people in the same family would ever vote for different people or be on different sides?)

They're too uneducated. They don't think that way. Just very few. And they're just like I said, they just follow their relatives. Just so it's their relatives, right or wrong they're going to follow them. If you was walking toward a fire and you was going to jump in the fire from a high bank, and if your children love you, they're going to follow you. When you jump in there, they're going to burn to death too. That's the way with the Cheyenne people. When you try to stop them, talk to them—no! They think too much of each other. Just like today. These men that's working for their affairs try to tell them, "If we do this way, we'll get somewhere. You come and join us and put weight to what we want to do." "No, I don't want to." Maybe just a very few will. We try to fight for his tribe. It's that way today.

It's no good. No wonder the Cheyennes get beat every time. They