within one who has Indian blood within then, the fact that we were such a part of this country, this great America. And I hope in this day that we are living today, this lay 15th, 1960, that the American people will not only look forward but step forward and among those will be the first Americans, the American Indian, and that he will be taking his blace in society with dignity always. Bedause that is one of the traits that we have as a people. And he'll make his contribution to America as he always has, because America could not be America without the American Indian. I think I'm a little b't, maybe not revorse, but I'm a little but deer in ty thou hits about what this all leans to us today as American Indians, our way of life, our cultural back, round, - our heritage - and they are all so Fruch a part of each one off us. 'And I think about all of the good lybosophy of my father and none of it has ever set returong. He used to say, 'Be a good listener. You learn fore b listening. And another expression he used was, when he had reference to an individual, would say, "Me tail's too nuch." And when I was youn, I couldn't understand that. But a jood listener, he wicks upland he listens, and in time they show their true colors, and in time he is the most waluable of the lot. And I see at this now. And I think too, the fact we shared so ruch as fount people and bein; a close limit roup, we shared because we felt that we wad to. We were or shaned and our parents were very good, parents to us and having shared together made for a closeness. And another taking or dad ruse to say, he said, "You be ',ood to one another. You can talk about one another to one another because you are the sare, but do not to out and talk to others about one another. And this is like the old saying, "Don't Lang your dirty linen out for everybody to see." This is what me leadt, but he was saying it another way. And when I 'ook back ones childhood, seend in the country aron; the beautiful country of the Osage, the grantes and hills and creeks and rocks and everything combined. I felt very close to the land, and I think Indian people do feel very close to the