

sitting there nursing your babies with white streaks in your head." See, he prophecied. In other words, he witched the tribe. No, that's not Mudzi'iyoiivhi--nobody knows who that old man was. He could be speaking through him. And I think I told you, he said, "Something's going to come in." He didn't say "animal" or "car." He said, "Something's going to come in your lives. His mane is going to touch the ground. And his tail is going to touch the ground. That's the one that's going to put you wild. You're going to be wild over going," he said. "You'll be going from this horizon to the next horizon. You're not going to be yourselves any more. You'll be looking every day--'Where can I go?'" It included the cars, today. See how far you come today? That's what he meant. He said, "You'll never be satisfied any more to stay home and do like you have been doing," at that generation when he was living. He said, "People just sit there and tan hides and make their own clothes and take time to dry their food and take care of it, and men hunt." They just took their own time. Nothing rushed them. And since then, when these cars come in, "Oh, we're going to go over there again! Let's go--they're going to have this and that!" Well, they're going to all pile up and go. They're not going to have time--just like myself today, I got a big pile of sewing to do and a whole bunch of beadwork to do, and my husband says, "Well, we got to go to that meeting over there. Come with me--we got--" Just like that. See, he meant that. And even when we eat we got to eat real fast, because we're going by time! He really knew what he was prophecying!

(What did he mean about going from one horizon to another?)

Just like the way we go--from pow-wow--tomorrow it's going to be at Anadarko, and tomorrow it's going to be a certain place, and next