never did. hit.him, horse wiasn!'t him, his uncle. Yeah, -he'd make a big circle, "they!'d shoot at him. Néver hit him. one of these dayš, I am going to remember " more abdut all pretty powerful then, in those sorry days, before medicine man. Grandpa, never got, a scratch. They used to take pot shot at him. I can remember another about Grandpa. S.oldiers shot, at him. He had a war bonnet, like this, and they was shooting at him. oh, they get se thick, he take this war bonnet and shake it, and see athat lead all come to the ground. only once did it thinder: He told about lightning, He said that lightning just killed all them mules that was' tied in post. Them soldiers couldn't shoot them. That's what happened one day.
(Sounds like he was in contact with the gods.)
Yeah, that's right: They shot at him. Welig: they hit him all right. Weli., they hit him through his leg. They take his war bonnet and things. (laughter) Yeah, $\cdot$ I could talk to you, all day about that, but that's, I think it's enough. (That's enough for' today. $\therefore$. Fine, very good. Bye.)
(Second in a series with Pete Birdchief This is May 10, 1958. Clinton, $\because$ Qkilahoma..)

Next several minutes of thiss side of tap is blank. Only the last fifteeq minutes is audible:
BELIEVES IN USE ÓF PEYOTE AS A RELIGION
Just like peyote. This peyote--
(Yeah, uhhuh.)
My dad used it way back. They had that dried up peyote. Way back when Quannah
Parker." But I'm"not sure how long back. I'm not going to throw tat away. (Uhhun.)

