

Well that was case with a lot of Indians. It worked that way. I don't know why, but the agency--

(You know I guess back the, you know, when they had money, that probably happened a lot to kids who were orphans.)

Yeah. Most orphans were listed in this gray book, I don't know if you're Dad has one or not, but if you read in that, I always call it the gray book. It tells in there how some of these Indians didn't have to be under guardian but the agency put 'em under guardian. A man was capable of handling his own business and didn't need guardian. He's capable of handling the Indian's own business himself. But still the agency put 'em under a guardian. The Indian didn't, when he got back out from under it, well, he owed thousands and thousands of dollars in debt. He was in debt, which the guardian should have paid off for him or should have known he was in debt. - Like I say, it's good and it is bad. But I'd rather stay under it regardless. Try to cope with it, try to get a fair deal. (Noise in background) You take the tribal affairs, they take the court decision, see. They win their case. Then can sue you, sue and win. But it's the--again it's the question again if they can collect. But here's what I heard, it says that you have to tell the agency to pay them... They're not going to pay out a dime until you say so. You can wait 100 years before you pay off. But since you're a minor, again you go back to a minor Indian, but since you're a minor, again you go by the minor Indian, again the Indian can--well the white man can't make a contract with him. As far as that goes since you're an Indian to begin with then the second you're a minor, so there's no danger there.

PREJUDICES AGAINST THE INDIAN

Then again you have what you call, you have a word discrimination means there is prejudice. If you got money you're alright, do anything you want. But if you ask for credit, they will sometimes, but some store--they won't sell you