

or Winnebago Indians--read the fourteenth chapter of Romans--about the herb--eating herbs. You've read that, I guess.

(Yeah, I think I have.)

Well that was pretty much in place. I don't know just how it reads, but I read it once in a great while.

NATIVE AMERICAN CHURCH : MEMBERSHIP AND ORGANIZATION

(Well, you know a while ago you were mentioning these young people becoming members of the Native American Church. Well, what exactly would a person have to do to be considered a member--?)

Just go to a meeting. And if you come again, you're classed as an attendant and, you know, regular member.

(Well, do they have any membership card?)

No. Nothing written. Oh, the Native American Church had, for awhile, membership cards. But the Cheyennes of Oklahoma said, "No, this is an unwritten religion. They know you're a member--you go to meetings. You're recognized. You're seen. That's all it is." So they discontinued those membership cards.

(Well, do you have to make any kind of a donation or anything?)

Oh, yes. Like the chapter--like the Geary chapter--Say, now, like this thing coming up about our Native American Church convention--each district chapter is required to bring ten dollars. And I'm just giving two or three dollars. whatever you want to make up more than ten or fifteen or twenty dollars.

(What do they do with that money?)

We have a secretary for outside meetings and he takes that down to conventions and turns it in.

(You mean he's an Arapaho?)

Arapaho, or Cheyenne--whatever tribe he is.

(Well, would there just be a chapter here in Geary and then another chapter, say, like Calumet?)