

(Well this Tallchief that married this Tallchief that married this Bob _____;

It was her dad. He was Osage wasn't he?)

Yeah. He was half Osage. His mother was Osage and his father was Quapaw and his mother's Osage.

(Well is Maud his daughter or what?)

That's his daughter.

(Did he ever live here---'round here any place?)

He used to live out here by, you know where big _____ bridge is now?

On this new road? Well, right along in there. Right east of that lake, you know, well he used to live there.

(Well, heard about her. I knew she was part, --Osage, but I didn't know how much she was.)

She's--I guess she's.....

(Well, was her dad, was he related to these Helen Roberts?)

No. Hun-uh. They no relation. This Osage woman, why his mother she's related someway, I don't know just where it is, but she is some of our relation.

That woman to this Wadonnaka bunch, she they was all down in Mantesse and then these Quapaws then they's around and Cherokee's. They's a lot of 'em I guess and all that side was the Delawares and the Creeks. It's a wonder we didn't go that way but we didn't mix with them too much. The Cherokees and they's Quapaws down the river all down in there. So that's the way that was. And then these Quapaws they came, so that's where they used to live. They used to live all around in there. He was, his father I guess, must a been kinda of a chief or something. He was Chief. They called him, Louis Angel. That was his English name. Louis Angel. His Indian name was Tallchief.

(The Quapaws, they lived around there and wanted her for chief)

Well, she's the oldest one I guess, and then the chief, you know and that's why they was tryin' to hang on to chief, they was wanting her to be chief.