

hinεnθiωk means "Sitting Man".

(How do you just say "man", by itself?)

hinεn "Young man" is hωnωhw[^]ae. --a young man. A boy is hωnωhw[^]ae.ihih
-- a boy. "Old man" is baehae' ihaeh' ihih . That's an old man.

NATIVE AMERICAN CHURCH ORGANIZATION

(I wanted to go back and ask another question about peyote. Do the Arapahoes today--do they have organized chapters in the Native American Church?)

Oh yeah. We--we have a charter from the State of Oklahoma, the Oklahoma Indians. And we have chapters in all districts. Now we got a chapter here.

I don't know who's the president now, locally, but Johnny Sleeper always handles all local meetings. He has a tipi. And he has a fireplace. And he conducts meetings.

(Where does he live?)

He lives at Concho.

(Was he at that El Reno conference?) (State Meeting of Native American Church held recently.)

Yeah. He attends all the conferences. But he didn't attend that conference they had in Hammond. You know this Fred Hoffman, a Cheyenne, was finally elected (to position of State President of NAC). The Eastern Oklahoma Indians had nominated Allen Dale, an Omaha Indian from Nebraska, married into the Oklahoma Sac and Fox tribe. Well, naturally he had more contact--direct contact--with these other Indians in eastern Oklahoma, like the

Wyandottes and Pottawatomies and Yuchis and Shawnees and Poncas and Otoes. But the Plains Indians--the Kiowas-Comanches-Apaches--said, "We're the ones

that originated this peyote. You people copied it from us. I think we ought to have a man that knows genuine Plains Indians. Who comes from a

peyote family all through his life, and is a peyote man himself." Well, he was Vice-President. So they disqualified this man from the Omaha tribe, and

so they put this Hoffman in. He's the (state) president now.