

Maybe a safeguard to the Indians--that's what it is. But this is in Texas (referring to recent anti-peyote legislation passed in Texas, which at this time, was disturbing to all peyote using Indians of Oklahoma--jj)

(What did they do at that El Reno Conference?) (Referring to recent State level NAC meeting at El Reno.)

Well, they was talking on these bills, and they want to raise money--that is the Oklahoma Chartered organization--the peyote organization (NAC). They met there to raise money--twenty-two dollars--twenty-two dollars a tribe. About thirty-two tribes. In preparedness for any expense that might be incurred in connection with that legislation. But the legislature (Texas State Legislature, which has been asked to revise their anti-peyote bill to make it possible for Indians to get peyote in Texas) said they couldn't meet till 1969. But, however, this man that's got my papers down there-- I told you this Indian took my papers down there (talking about some literature on the use of peyote by Indians)--said they'll try to make a special session in July to amend that law--to be stricken out what they have against the Indiann on the use of peyote, on account of their sacramental use of it. So I thought something might have happened since this niece of mine from Wyoming went down ther and got six sacks without any objection or attitude against it, supposedly getting it out. They were all green, of course. But I told them they had another handicap after they get to the Kansas line and Nebraska and Colorado--them things will start to freeze up there, quicker. That's why we keep them warm. What they need is a little heater in the back seat--cover them up with wool blankets so they'll be warm when they get there, and then put them in a warm room on the floor all night and keep them. That way they'll cure better. If not, they'll freeze and turn black!