

didn't recommend none of them. He was the last chief. But there was a war chief. Just like, say 700 or 800 families. Well, out of some of that families, they become a war chief. They go out on the war path, and because of it they get their name to be a chief by doing a brave--just like I was telling you about--doing some brave thing..

(Well, do you have a name for this person that's a tribal chief? Like Ahpeahtone--do you call him anything? Is there a name for his position in Kiowa?)

Cecil: I don't know (he doesn't hear the question.).

(What I mean is, is there a different word that means tribal chief? Rather than that other...)

Jenny: I don't know. I'll tell you one that's something like that. How about g^yé daki[^]. That's a chief.

(Yeah; now that's the word you gave me while ago, you would use that word for Chief Apiatan, too?)

Cecil: Yeah.

Jenny: They even call him that g^yé daki[^]--Chief Ahpeahtone. They call him g^yé daki[^]--chief of the tribe.

(Is there another name they use for war chief? Or would they call them the same thing?)

Cecil: War chief is g^yai[^] tauk[^]oe tai.ki[^]. That's a war chief.

gyadae ki is a tribal chief. Now we have committees; you know (members of Tribal Business Committee). They work with the chiefs.

One of them is D. K. Lone Wolf and Ned Brace, Jasper Saunki, and Louis Ware.

(Is that all?)

Jenny: They were--way back there I don't know who they were.

Cecil: They vote on them committees. The tribal, three years they vote on them. They put them in that way.