

said that--that white man's way was the best that he know of.

He wanted the Indians to follow that way, to take up with the white man way. So, because of all his advice and all of his good work that he done, he just became a chief. He's got a brother that was a war chief.

(What was his name?)

Cecil: go' eit' en, go' eit' en, and he become also a chief because that his brother has send him out with some of the warriors that was going into Texas to raid. He went with them, but he was a young man, a young boy. He become a chief when they just elected him that way.

Jenny: In our tribe--not because he's my father-in-law--but I know him (Hunting Horse) by everyday living. Because we stayed with him when we first got married. He's noted to be the kindest man. Never spoke a hard word to nobody. He was honest man, he was well-respected man among the white peoples and Indians. And so the Kiowas appointed him as the kindest, good-hearted man. And then they call him "chief".

(You know when you said they appointed him, well, who does it-- I mean, can you explain how they get together to do that?)

Jenny: When they have a big gathering, say like a pow-wow, or some kind of a big gathering, they--just like you call "chief", they don't just call them like white people call chief, "hi, chief." All Indians. But among the Indians they pick out a person that's got a good record, and that's the one they call "chief." And then they got war chiefs. That go out on the war path and then they call them chief. And then a good, well-respected man is a chief among the people. Well, that's the kind of man he was. And he was in the army, too.

(The United States Army?)