

Well, yes. One of them, I remember, is Little Joe-- tse.<sup>^</sup>^a. was his Indian name.

(What does that mean?)

It's mostly a name, but it has something to do with a horse. I can't give you the interpretation, but it's something about a horse.

(Do you know anything about the circumstances about why they reorganized, or what for?)

Well, the customs and the heritage of the Indian culture was dying out. And they want to revive them--different things of the old customs. And now it's pretty near back almost the way it used to be. They have revived all the customs that the organizations had way back there. Of course, some of them are not perfect, but they're pretty close. It's because this young generation--nobody's living now that understands the full organization ritual. But they have to copy them as near as they can and they got most of them pretty good. See, this Gourd Clan and the emblems and the dress--the way they carry on. It's just like it was, and there's two or three other organizations.

(When did you become a member of this Blackfoot organization?)

At the annual Ghost Dance camp on the Washita, west of Carnegie.

(Do you remember about what year that was?)

Must be about 1910 or 1911.

(Was it after Little Joe reorganized this?)

Yeah. They're organized already. And they were going about getting members--new members. And they have a way to get their man to initiate them. So I was asleep when they got me and they carried me over there and then they beat the drum up and initiate me. I have to go through a certain period of--just like when you join any other secret organization. And then this man, Ankle Aunquoi--...he gave the war story of how he was in battle and in hand-to-hand combat and overcome. And after he told his story, the drummers all after the end of his story and after he give his war whoop, everybody beat the drum (clap his hands). Then they