

were put on the reservation in Indian Territory. I think that's where most of them got started. From the original. And what they copied back from the original, and then they brought it up to date themselves. That's why they don't agree, lots of times, on the-- especially year. They record some other event like this.

(To me that's real interesting--to see what different things they put on there.)

Yes. Well, the way the original was recorded was about a principal event. Principal event of the year. Like, we say "Year, 1968, that that Dr. King got killed." Everybody know that. That kind of event.

(Well, would you know--back there when they were keeping track of the years on that original, would the man who was making it decide what event was going to be on there? Or would some of the others talk to him, and they all decide?)

No. He decides for himself. Because he know what the main event happened in that year. And he records it in his own calendar. Just like nobody tells you what to put in, in your calendar. Well, what would I put in that everybody knew that happened this year? Well, Dr. King got killed. Everybody knows that. That kind of thing.

#### USE OF KIOWA CALENDARS

(Before Mooney came out here, did very many people go to the custodian of the original to find out about things that happened before?)

Yes. They meet in what we call a "peace smoke." Just like a club.

And they tell old war stories....Then this man have his calendar, too, and then they look over it and they pass it around and they say,