T-250.

BOB (R.A.) DUNCAN, CHEROKEE
INTERVIEWED BY: J. W. TYNER
INTERVIEW DATE: APRIL 22, 1968
TRANSCRIBED BY: NONA KERR
TRANSCRIPTION CHECKED BY: NONA KERR

GENERAL SUBJECT: STORIES ABOUT FATHER; INDIANS WHO LIVED CONTRARY
TO LAWS; INDIAN MEDICINE; EARLY BOYHOOD

## TOPICS DISCUSSED:

BRIEF INTRODUCTION HIS FATHER WAS RED CLOUD DUNCAN STORY OF HOW RED CLOUD BECAME HIGH SHERIFF HAS CORRESPONDENCE BETWEEN JUDGE PARKER AND RED CLOUD RED CLOUD DID NOT BELIEVE THAT CHEROKEES WOULD RETURN FOR PUNISHMENT CHEROKEE BILL WAS NOT A CHEROKEE NED CHRISTIE, AN OUTLAW HOW THE WICKLIFF BOYS GOT STARTED AS OUTLAWS STORY ABOUT THE WICKLIEF BOYS AND DRUMMERS AT THE • STORE WIDKLIFF BROTHER'S BELIEVED IN POWER OF CONJURE ROOTS AND HERBS FOR MEDICINE ROOT TEA FOR LAXATIVE - A STORE HERE MOTHER WAS DETERMINED TO START SUNDAY SCHOOL AND BOYS AT THE SEMINARY WORE UNIFORMS TO CHURCH DESCRIPTION OF SCHOOL ROOMS AT THE SEMINARY GOOD COMPARSION OF SCHOOL WORK AT THE SEMINARY BOYS WERE LOYAL TO EACH OTHER

## BACKGROUND OF INFORMANT:

Bob (R.A.) Duncan was born in 1892. He was born and reared in the Parkhill Community, Craig County, Oklahoma. He received his education at Tahlequah Male Seminary and Northeastern State College at Tahlequah, Oklahoma. His father was Red Cloud Duncan, High Sheriff of the Cherokee Nation. Mr. Duncan now lives in Tahlequah, Oklahoma.