

No. No. They don't receive no favoreof any kind. Oh, they might invite them to supper. Somebody might invite them to supper.

TRADITIONAL RELIGION: TERM OF BLESSING RECITED IN PRAYERS:

(While they're making this young man into a chief, you were saying that there's some phrase they say in Arapaho--? At the time when he'd being given his new name--what is that?)

Well, it's kind of a-- It's a old priests' way. Every time they get through saying a blessing, they say, hæ.n& nox^o)

(What does that mean?)

Well, it's a blessing. It's a term, blessing--to the future. To the future--they pronounce this blessing.

WHY JESS NEVER JOINED CERTAIN SOCIETIES: CONFLICT BETWEEN TRADITIONAL CEREMONIALISM AND CONDITIONS OF MODERN LIFE:

(Why aren't you supposed to say it?)

Well, because I haven't participated in any ceremonials. See, all the ceremonies are based from the priests' authorization--whatever he grants you, you have a right to do that. But I never participated. I been elégible, but this claims interest that I had determined--I couldn't join any of those lodges because of our elders--we're not supposed to conflict with them in their opinion or their thought or their expression. We're not supposed to. And I was afraid I might conflict with my elder, any years--even years after that. So I didn't join no lodge. But this young men's lodge--I belonged to that--the Star Hawk.

(What other occasions might they want to say that same phrase --that blessing?)

When they offer prayers. This phrase follows all prayers regardless of where--except of course, in the Native American Church.

CHIEFS:

(That reminds me--do payote men or people that are active in the Native American Church--are they even elected to be chiefs?)

Oh yeah. Yeah. Im one of them.

(What about if they were pretty strict Christians--like Mennonites or Baptists--?)