

they have to go over there to join them other Indians up there --to get over their vow, you know.

(Was there ever any trouble you knew about that went on over the Sun Dances they had here?)

No.

(Did you ever hear why the white people objected to the Sun Dance and tried to break it up?)

No. It's just like anything else--they try to break anything else that Indians has, you know. Like this peyote, they're trying hard to break it now. Today. Because Indians uses it. (Was there anything else, if you had a relative participating in the Sun Dance--anything else you'd have to do to help him besides cook?)

No.

(Did women have any part in putting that Sun Dance on?)

No.

(What about this Ghost Dance--do you remember anything about that?)

I don't know nothing about Ghost Dance. It's out of my knowledge. I never attended one. I was too small to attend them when they used to have them.

(Did your parents ever go?)

Yeah, they used to always go and dance at that Ghost Dance. Whatever you call it.

(I wondered if it was still going on when you were a young woman?)

No. They quit it long time ago.

PEYOTE RELIGION

(When did the Arapahoes first start getting interested in this peyote and the Native American Church?)

I don't even know.

(Did your father ever participate in the peyote religion?)

No.

(When was the first time you ever learned about it yourself?)

Well, my husband used to use it.

(Did he ever conduct meetings?)

Well, he used to conduct them.