care of it, and two or three of his folks to go up there with him in case he had to have clothes, you know. And then I'd report that and see that all expenses were paid--his funeral expenses. Then of course I got down there late. So I reported why Iwas there late. Such things like that.

(Do you remember the circumstances of any of the other chiefs that were ever suspended?)

A man by the name of Sage, from Colony, by a different reason I heard was suspended. There were five or sic chiefs at Colony--Arapaho chiefs especially--who always worked together. But he would not participate in any of those interests of the chiefs, like attending to business, sick people, and other problems. And they'd request his presence to help out and he never would respond. So that was reported and became known. And because one of those duties of the chiefs was made known to him when he was elected--to carry out and follow and practice--because he didn't comply with them--Chief Left Hand again suspended him. But in a year or two he made his way back and became recognized until death.

(Do you have any idea when that was that Left Hand suspended him?)
Well, that must have been before Little Bear was suspended.

OLDER CHIEFS: LEFT HAND, LITTLE RAVEN, AND SOME OTHERS:

(How long did Left Hand live?)

He lived till 1911. He and Quanah Parker and Geronimo and Black Coyote all died the same year--1911.

(How was it that Left Hand had the power to suspend these people?)

Well, at the Medicine Lodge Treaty he had already been elected by Little Raven.

Little Raven was known--not by the tribe, but the government made him the head chief. He wasn't really a chief--he was a priest. But because he was peaceable and always willing to go along with the government on friendly terms, and took care of a lot of white people like stage drivers and these pony express mail carries and would be, you might say, stranded--he was so peaceful and practiced all those things, so the government made him a chief. And he signed the Treaty of 1851 at