(Were there very many people that came to attend?)

Oh yea, there were over a hundred.

(Were there any women that attended?)

Yes, some women come there. They were in and out. They stop at Concho and they hear there's a Council going on and then they'd come in and listen, and maybe if they're interested they come back the next day.

(Did women ever get up and have anything to say about it?)

Not that I remember. They left everything with the LGeneral Council. Oh, they expressed their opinions to some members of the Council, and then the councilmen would express what they thought, their suggestions.

(How would the old people that were attending--that wanted to contribute--how would they make their opinions known?)

Well, they'd get up with regular parliamentary rules--we run our meetings by that Robert's Rule of Order--and they'd get up and ask to be recognized and they'd recognize them. And after they had formed their opinion as to what they were to bring out. Then maybe some man would get up and say, "Well, I'd like to say a few words on that point--" They'd recognize him. . .and when the question was pretty thoroughly understood, then I'd write it--in longhand. Then I'd read it to them, explain it to them as to what that man said, and this fellow over here. And they'd lay it out and they'd interpret it to the old Indians-the English speaking boys, interpreters. They'd have to always. . .somebody would get up and say, "Mr. Chairman, I put this in the form of a motion and put that to a vote--" Oh, they made amendments, and the amendments were adopted. And then I'd re-read the thing, and when it was understood, they'd say, "Those in favor signify by raising their right hand. All those opposed-- " So it carried. Some of those points we had two-thirds majority expression on them.

DECISION OF CHEYENNE-ARAPAHO NOT TO ADOPT A CHARTER:

(Was there any big difference of opinion that you can remember about any of the things that went into your Constitution?)

Well, there was the opinion that we should be chartered an organization--which is provided in that Oklahoma Welfare Act. But I explained the whole thing, and I said