

(Well, did they have a fire in there?)

No, I didn't notice no fire. It was in the summertime, warm. But they're supposed to have a fire in the wintertime--in the middle. In the wintertime they have fire. In summertime it's just open--just cleared spot. No grass in there.

(Well, these that you went to, who furnished the tipi?)

Oh, I don't know whose tipi it was--some of the relatives--

(Of the patient?)

Yeah. He'd have some relatives--

(How long did these ceremonies go on?)

Well, this Wilbert's case went about three or four days. And this boy that the horse fell on him, about two days is all. Just how long those men doctors I guess.

(Did you ever see them doctor anything else?)

ANOTHER DOCTORING CASE AND HOW AN INDIAN DOCTOR WAS CALLED TO A

CASE

Oh, they're called on lots of times for different kinds of disease. But not all of them go over--just maybe one. What they call them for sickness or something, they just come after them and take them. Like for instance, I would say, when my brother--my younger brother--had double pneumonia, across the hill about 1909 or '10, my father told me to go hunt Haumpy. So I got in the buggy and I come across and he was down here at the Ghost Dance camp west of Carnegie on the river. I got him and I brought him over across the hill over here at my father's house. And he doctored him right in the house. He didn't have no tipi, didn't