

Yes.

(But they never had any trouble?)

Never.

(Did she ever hear of any caravans going to Purcell having trouble with the Western Indians?)

Never did.

(Let's go back--does she remember her mother's father and mother?)

No.

(Do you remember your father's father and mother?)

She remembers her mother's father.

(What was his name?)

Jimka.

(Now, he was Creek?)

He was Seminole.

(Your father was Creek and your mother was Seminole?)

She said she doesn't know for certainty but I don't know how it came about.

I used to hear that families were--went one way and then some went the other way. That's why that we're--I've heard that we were part Creek and Seminole, too.

(But she's not certain?)

No.

(So far as she knows, then, her father and mother were both Seminoles?)

Yes.

(I thought yesterday that she thought her mother was Creek?)

She said she understood at one time they were considered as Creeks. Coming from Florida and being mixed and so forth, why they--

(Oh yeah, well she might be thinking of before the Seminoles went to Florida. They were part of the--they were Creeks--most of them.)

Yes.