

Yeah, it smell strong, but it don't make you sick. Its really good for pneumonia and you could chew it and its cold for colds too.

(When Indian people say that somebody is a doctor does that mean that they have power, or does it mean somebody who just knows how to use medicines?)

I guess if they have medicine, maybe they could use that medicine to cure somebody with it.

(What is the Comanche word for a doctor with power ((i.e. SUPERNATURAL POWER)) ?)

Yeah, puhakut. Means he's got power.

(If you didn't have power, but you knew all those medicines, would you be puhakut then?)

Yeah, you could. Puhakut.

(It's hard for me to understand how it works. White people don't have anything like it to learn from. I was wondering, do you like to use any kind of special wood when you doctor, for the coals?)

Pecan wood. It heats up and it burns slow, but this other kind of wood, elm, it burns fast. Just like, those wood out there, they nothing but elms, white elms or red elms, that's the only kind of wood we going to use in the tipi ((PSYOTE MEETING)) because it don't sparkle. Any other kind sparkles and sometimes, when it blazes that high, it sparkles way up there and make holes all over that tipi. --any other kind of wood besides that red elm or white elm. They got white elm out there. That's the only wood we use. That's why they have to look for it. But this other kinds, oak, and--it shots up. When they stir the fire it shots up. You could see it sparkling all over everywhere. That's why they use certain kind of woods.

(When you doctor different things, different kinds of sickness, do you pray different ways for each one when you're doctoring?)

Yeah. You know if a person got real bad pneumonia, and laying there dying, I got to sing, I got certain kind of song. Sing and then doctor. That's how it works. You have to sing your song and then go head and doctor them. They get well.

When they got headache or when they got anything, you just pray, try to get well,