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((MARY TALKS ABOUT CHRISTIAN RESPONSE TO PEYOTISM OF NATIVE AMERICAN CHURCH.))

They go on at them for having peyote meetings and all that. They don't have no business about what kind of church they join and all that, you know. It don't bother them, nothing like that. We don't go and tell them what to do. They drink wine and in their Lord's supper. I know that.

((SHE SHOWS INTERVIEWER PICTURES THAT WERE TAKEN AT CEREMONY AT FT. SILL, OKLAHOMA IN HONOR OF CHIEF LITTLE RAVEN, FAMOUS ARAPAHO CHIEF AND SIGNER OF MEDICINE LODGE TREATY. MARY IS OLDEST LIVING GRANDDAUGHTER OF CHIEF LITTLE RAVEN))

Look, that's my uncle. He lives at Eagle City up here. They burying my grandfather that was buried at the old agency up here at Canton, Oklahoma. They move his--they don't have no casket or nothing, way years back, I guess. I don't know how they dug it out and brought it over here to the post. This one was taken then. "Chief Little Raven".

(Ho-Hak-a she?) How do they say his name?)

Nak-a-hey.

(Southern Arapaho. Medicine Lodge Treaty signer. 1819-1889. ((Read from picture.)) )

I was at his--when they buried him you know. They invited the family. Instead of the family there was Kiowas, and Apaches, and Comanches. And after they got through they invited us to this Underwood Bar-B-Q at Lawton, Oklahoma. This man that was the manager was Griswold. He's from the post, you know, he's up here. I don't know what he does, but he's a big-shot or something over here. He's the one did this. He just invited the relatives, and instead of that there was a bunch of Indians and he had--they had to give us dinner over there after we buried him.

(This was at Ft. Sill?)

Yeah. I was one of the oldest--well I suppose to be one of the oldest granddaughter among those Arapaho. That picture of me--granddaughter of Little Raven. He was the brother of my grandmother. I think this is pretty colors. ((SHOWS COLOR PICTURE OF CEREMONY))

(Who took these pictures?)

The Griswolds. It was cold that day. When was he buried? November wasn't it?