

camp site. I wish you'd go down there and see it. That's where I was born.

(Who's land was that?)

I don't know--it's a Taho. It was . . . T_gho or Old Man Bosin, or somebody. Anyway, when they issued these lands or cut these lands up, that's where this . . . Taho is.

Well, I went to it two or three times. Grandma takes me over there. She don't like to leave me at home so she just takes me in. I watched it put on, but I never did believe in that.

(Can you remember any other people that were sort of active in that besides Old Man Taho and --?)

Oh, there were a few members, but sikole and Old Man Taho was the leaders.

(How about people like Apache John and Saddleblanket? Did they ever take part in it?)

I don't know. They might have witnessed it. I don't believe they had any part in it.

SUN DANCE:

(You were saying it was abolished--how come it was abolished?)

Well, it's the same way with the Gourd Dance and the Sun Dance--see, they took a lot out of that Sun Dance. They put a knife in there and put a hole through there and put a buckskin through there and they tie it on a tree and they walk back and forth four days. And you really just stand pain. Break that. It's rawhide. Endurance. But to the extent of that, I don't know what's the object. But however it just takes nerve--it takes stamina--takes guts to do that.

(Did the Apaches ever have that?)

Yeah. It was before I know--I just heard. I never saw it actually performed. However I just heard. Grandpa told stories about that. So-and-so broke that--a brave man--

(What was really trying to understand was if the Apaches just decided to quit the Ghost Dance or whether they were made to quit or that kind of thing?)

I started to tell you. When they abolish it up in the north on account of that--it's too cruel--so the government stepped in and they cut that out. Wont let them do it anymore. So naturally they just abandon this nanisah. They stop all the dances. But they didn't like that part--portion--of the dance.