capp aite. I wish you'd so down thare and sce it. That's where I wae born. (Who's land was that?)

I don't know-it's a Taba. It vas . . T bo or OId Man Losin, or sombody. Anyway, whensthey lisaved these lands or cutf these lands up, that's where this. . . Tabo is. Well, I went to it two or three times. Grandan takeyme over there. She don't like to leave mat home so juattakes me in. I watched it put on, but I nevar did belleve in that.
(Can you remaber any other people that were aort of active in that besides Old Man Tabo and --?)

Oh, there ware a few members, but aikole and Old Man Tabo was the leadere.
(How about people like Apache John and Saddleblanket? Did they ever take part in it?) I don't know. They might heve witnessed it. I don't believe they had any part in it, SUW DANES:
(You were saying it was abolished--how come it was abolished?)
Nell, it's the same way with the Gourd Dance and the Sun Dance--see, they took a lot out of that Bum Dance. They put a knife in there and put a holdt hrough there and put a buckskin through there and they tie it on a trep and they walk beck and forth four days. And you really just stand pain. Break that. It's yawhide. Endurance. But to the extent of that, I don't know whet's the object. But bowever it just takes nerve-it takes stanina--takes guts to do that. (Did the Apachee ever have that?)

Teah. It was before I know- $\boldsymbol{I}$ juat heard. I nevar saw it actually performed. However I just heard. Grandpa told stories about that. $80-a n d-\infty 0$ broke that--a brave
man--
(Whatlmas really trying to understind was if the Apaches just decided"to quit the Ghoat beace or whether they mare.made to quit or that kind of thingi)

I started to tell you. When thay abolish it up in the north or account of that-It's too creul--so the government stepped in and they cut that out. Wont lat thein do It agyore, so maturaliy thay just abagdon this manisah. They stop all the dancea. but they dida't litu that part--pertion--of the dance.

