I think it was the first--the second drink no cold water, and man, seem like if I didn't get a drink of water I woulda died. Well, while'she was gone, I got me a drink of water. And don't you know, but by the timesshe got hack there I was---my stomach was just like that., I couldn't set down--(blated) Yes suh. I couldn't set down and I couldn't lay down. So she come in. She said, ah, and find me a sufferin' so bad, say, "You drink some cold water, didn't you?" I tale her yes, I couldn't lie--Ida died. The old man got on a horse and hurried on there. Rode in some water you know, and I made me drink that water and that water come jumpin--is heaved it up. Dat's de only thing that give me any ease. De ole saying is, you know, heh, ehh, heh--I heave to. Yes sub.
(Well, did you get back on, the medicine, then, for four days?)
No, no no. I jus had two daýs.
(Andyou were all right?
Oh yes, yes suht.
(Well, you've had quite an experience younself then, with Indian medicine?) $\checkmark$
Oh yeah, I grow up with it, partly, row up with them India s. Ah, Cephus $W_{a} l k e r$, and $a h, J e f f$ Walker, Alex Walker; Phillip Walker, ah old Lesile Tíger, among 'em. I partly growed up with the Indian boys. I would do de same way for dem. Yes suh, back there, the Indian folks, were friendly. Well dey, dey some of 'em is that way til yet. Now ah, ah, a color, ah Indian family, if I had somethin', les sey if I had something dey want, dey'd come to my house and get it. If dyy had somethin' I want I'd'go dere and get it. 'Deys de way dey lived here. Now all de folks that lived $r$ und here in early days, dey was Ind anis, yes suh, Indian folks.
(Do you remember the first white family that came to the Seminole county?) Well, I don't wether he defust or not, but ah, I remember the first white family I heard tell of, you know. It been a good while before I see dem. Dat was a man by de name of E.J. Brow. Yes suh. And next was George Davis.
(They were both married to Seminoles weren't they?)
Seminoles' jes suh:

