Well, it was during the closing of World War I. They all moved down here.

(What was there any reason they decided to move down here?)

Well, one reason their wives were Apache. Molly was Apache. She couldn't stand it up there. Same way with Helen Williams. She couldn't stand it up there. She come down here. Just have to move down here.

(When Railroad first married Molly and David first married Helen, did they go back up to Tonkawa to live?)

Yeah. The Apaches always says that when a woman or girl gets married, she's supposed to stay with her husband. But it'sn not that way anymore. Each tribe has a different way of getting married and they have different ceremonies. I remember telling a story about some of those marriages--or Louise did, and Connie May did--the customs. And I learned later that some of these other tribes have a different way of getting married. But there's no such thing as license, and there's no such thing as judges to pronounce you man and wife. That's the reason I say the white mlan makes money on everything. I'm married to a bunch of 'em--I'm married to a judge and to the priest and to the county and to the clerk--I don't believe in that, actually. However, I'm married by law. In other words I'm married to the whole state. Give 'em the money.

(I'd like you to tell me what you can remember about the Tonkawa peyote meetings--how they ran their meetings?)

I actually never did attend one of those. I was too young at the time. But from what I hear it's very similar to what way we run our meetings. Only thing differe nt is their songs. They got words in their songs. I don't recall any particular song other than just what they sing during their--when they attend other meetings. Like, I'm not allowed to sing a morning song or a beginning song or a midnite song. You know them, I guess.

(Why not?)

It's just for the priest or man that's conducting the meeting. He has that. And we all know that. See, the Comanches have a starting song. Kiowas has a starting song, and the Apaches. And no doubt but what the other tribes are following suit. However, you're allowed to sing any kind of song that you want. Especially the