he don't hardly go to meetings. Just when he has to. We have a few here in our tribe now that just go when they have to. But I go every chance I get.

TONKAWAS AND PEYOTIME:

(What doyou mean by going just when they have to?)

Well, just like--I would explain it this way. For instance you put a peyote meeting right here--at the next house--being a good neighbor I'd just go down there because of my neighbors. Or vice versa. But the other way, if you're a good member and if they're having one here at Fort Bobb or Anadarko or Shawnee or Ponca City or Pawnee or Hominy--you go down there just to be with other tribes. That's me.

I went to Tonkawa and Pawnee and around the 1Cheyennes and around here to the Kiowas and Comanches--I go way up to Walters and around to Cache, Snyder, and here at Richeard's Spur and Fletcher. I pretty near been all over here to these meetings.

I just like to go to them. Whereby some of my tribesmen, they don't do that.

They're more--you got to beg them. What's the reason I say they have to go and they go. They don't go voluntarily.

(Do you know where this Railraod Cisco learned his peyote way?)

Well, he probably--according to that Tennison Berry's statement, he stated in there that the Tonkawas were about the first, the Barefoot. No doubt he had that the mass down there, and he came down here and just carried on. See, I never did know. When I went to meetings he was just right in the midst of everything. He was already--you could tell he's been in there before.

(Did he ever run meetings?)

Yeah. I never did attend his meetings, but he run meetings. And Cisco is a guy that goes to meetings anywheres, that he gets a chance. He likes it. But his boys, they don't--I don't know--they're afraid of it or something. Buckley goes, like I say, when he has to. I don't kike to use that term, but I like to see peoples or members go voluntarity, just to be with other people. Just to be, what you call, fellowship.

(Did Railroad Cisco live around here?)