The twoer is a long story.

(I still want to get that one too.)

The lake is a pretty good long story too.

(Maybe we could get the lake today?)

We could get the lake today. ow, it's sort of like this up-to-date modern lake now, where the government makes this recreation lake--like Texhoma--It's a great body of water and possesses all kinds of reptiles and fish. The Kiowas says that lake possessed with under water gods. That's where they get the mysterious power. And certain people that want to secure these power have to go over there and pray and fast without food for many days and without water and cry to their water gods to have mercy on them and bestow them with gifts--powers--underwater powers. And they say everytime somebody tried to lay there everyday or two--and this lake was located in sort of a desert place. It's wilderness. Nothing but wild varments and no in habitants within miles and miles of it. And when you lay there on the lake you're at the mercy of the water gods and water reptiles, and all the vicious wild animals. In other words, you're putting your life in your own hands--whether you'll come out in four days alive or you'll be eaten up by wild animals or the gods or an alligator or what ever they have might pull you in the lake and drown you. But they lay there, and that's the way they supposed to, cry, and beg, and pray--all day without food and all day without water--night and day for four days. Sometimes the second or third day something come out of the water and would speak to them from the lake. Voice come out and speak to them from the lake and tell them that--Call them "Son, I know what you want. But we have no powers to bestow on you. And we won't have no mercy on you. And we are not going to bless you with any kinds of gifts. So best thing is that you leave or you will be torn to pieces or you won't be there. While you are all together you must leave peaceably or you might not exist." During the night--they tried to stay on