were his wife's or which was that other man's bones, the way they was scattered out by the wolves gnawing on the bones. I wouldn't consider that as a very decent burial--very positive identification.

(Were those bones all scattered out--?)

All scattered around within a hundred yards.

(Were they ever buried?)

Never, no. None besides when these fellows that came through the first time. They put them together and put up that wickiup. None beyond that. But they claim they got Black Kettle's grave out there. I don't know how they got it together!

(Interruption)

THE ARAPAHO SACRED PIPE

I've been told some of it but I'm not allowed to--maybe I could tell some of it, but not as an indulgent of their ceremonies. The Pipe--the petrified Pipe of the Northern Arapahoes--the Arapaho Tribe. If you read that little paper--see that emblem there? There's a pipe there. That represents the Arapaho pipe and you see the Cheyennes had four Arrows but they lost two of them. The Pawnees confiscated two of them, so there's just two arrows shows. Now those I can't tell about--only what I've been told. I'm not supposed to tell nothing about the Arrows. It's strictly--they guard against it.

(What part did you say you could tell? Did you say you could tell me something about this Pipe?)

I could tell you something about the Pipe. Only as it was told to me by an uncle of mine that's a northern Arapaho--Sherman Sage. He told me. He said he was custodian of that Pipe in his prime,