

with good leadership, probably.

(You think if they would have stayed in their rural area, and been able to make a living off of it, they would have been better off than going to the city?)

Yes, I do.

(City life is quite different isn't it?)

Oh certainly. I don't like it--I wouldn't want to live in a big city, I'd rather be out in a place like this. Yeah, I'm pretty happy here now, and I'm trying to sit here and have an open door here for anybody that comes and visit and sit here and talk, you know. I'd like to have people to come and sit and visit with me more often. And talk about good things, and leave the bad things outside.

(There's enough--we need to stress these good things more don't we?)

Yes sir!

(Not so much the bad?)

EVALUATES USE OF PEYOTE

Yeah. Now then what I'm going to get back to is this, that now then the Indians are going down down, we're getting down to the peyote religion part. They try to take the religion part the last thing that we got is this peyote. And the party is so strong, that now it looks like we are going to have to buy our peyote, we're going to have to buy our religion through the act of legislation of each state. And of course we have our rights through the Federal government to use and perform our ceremonies, but as the state of Texas is doing now, they try to dominate us, and we look like we're going to have to buy our peyote from the state and look like the state is going to dominate us, and they going to make us buy this peyote and look like we're going to have to buy our religion. And we're coming to the time that the end of the world look like, when the peoples get so wild and wicked that the end of the world