

they do, generally?)

Well, they--one tribe to another always get a leadership and they pick out a certain man to lead and go and ask them to go and the tribe is coming or either they sent one man over there and said we are coming over there, they'll accept one another. And they get together and then they set a certain date that we are going to expect you to come over here at that time. We be camped in a certain certain place. So that's the way they visit one another, and then at that time they give gifts to one another and they go around and they feed one another and in certain camps--

(Just a good fellowship and friendly meeting isn't it?)

Just a good fellowship.

(Did they sing, they did a lot of singing I guess.)

Oh yeay, they done singing in the afternoon, night time--

CHANGES COMPARED WITH 40 YEARS AGO AND NOW

(How do you feel, Horton, the advantages or opportunities of Indians today then there were when you were a younger man. Say you were between 20 and 30 how do you think the opportunities for Indians were then and what they are now compared to chances of making yourself economically sound, or something like that. Back say about 40 years ago, or 35, something? What--do you think there's much of a change in Indian opportunities now then there were 30 or 40 years ago?)

Oh yeah there's quite a bit of change in 30 or 40 years ago, and what--they might take this as a joke, but I would say this, I think I was born 20 or 25 years too soon. (Laughter)

(You mean you wish you could move about 25 years up?)

Yes.

(What seemed to be the--can you think of any reasons, the difference back