

(And they knew the certain meaning behind it Horton, you think?)

That's right.

(There's a meaning and purpose behind all of it, wasn't there?)

That's right. So now and then, today we trying to do it and I really don't know, I can't--I don't like to hurt peoples' feelings but now in this giving-away and trying to honor people, it's a great honor by the elder people that are--have lived and with the honor of some chieftainship, or some leadership, that would give a man honor of something like that such as song, and such as names, they pick out certain names--

(They were really more valuable to them, than material things weren't they?)

Yes sir, now a days anybody could make a song and give-away and now they giving these--they think it's a honor by giving people these--head singer, head dancer, and so on, and so forth. Back yonder they had it all right, but when they bothered, someone, well the man that's putting on the--tribe is putting on, they always give him something to sit on, a blanket or so and if they honor them that way. And it's the ones that's putting on that gives them an honor and respects them that way. But now they get people that they want to get that they know they could get something back. Is leading to politics, Indian politicians is what they call it, so that part I couldn't say, I can't sanction that part of it.

(I was interested in your comment while ago, and I've only heard this one other time about how the old meetings use to take place between either tribes or groups that use to visit one another and eat together and have this sort of social gathering together, wasn't it, before they ever had what they call pow wow?)

Yah, that's right.

(What would they do, Horton, at these sort of things, you've been to them haven't you? In your life time that groups come together like that, what do