Yeah, we got the money. We organized a committee and that was the beginning of the Cheyenne-Arapaho Council.

(The business committee?)

Yeah, and finally that lead into the Cheyenne-Arapaho Tribal Council. So that's beginning of our getting somewhere. But everytime I dig up something I always get-- (Laughter)

(They fuss at you don't they?)

Yeah, they fuss about it. Yeah that was the way we got it started over there.

(Tell some more about this tribal business Sam, I think you're about as well informed as anybody. You don't have to mention names, if you just want to tell some of the problems that they had and how you tried to help solve them and how some others tried to solve them?)

HE THINKS THE GOVERNMENT AGENTS INTERFERED WITH PROGRESS

(Let me ask you this, what caused the Cheyenne and Arapaho people to quit farming? They were doing pretty good there in the early days?)

Well, I'll tell you, we have some good farm agents among the Cheyenne-Arapaho, those that have really had the heartfelt love of the work for what they wanted to do for the Indians, but everytime we have a good man that wants to help the Indian, well they always transfer him. There was one man named of Mr. Lamb who was living then in Calumet, and we were raising hogs and chickens and some cattle. Her and I, and this Mr. Lamb, well he used to come every Thursday just as regular as every Thursday and he use to pick me up and say "Let's go over and visit around." Well, the Indians get busy and clean up and straighten up.

(And have nice places and gardens and things to eat, did they can food?)

Can food, gardens, things to eat, everything seem like. And they find out that he was taking too much interest in the Indians, well they transfered him.

COMING OF WPA -CCC- APA - MEANT DECLINE OF INDIAN PROGRESS AND INTEREST IN FARMING

(Are you trying to say that they thought maybe the Indians were making too much progress?)