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INFORMANT: CECIL HORSE, KIOWA INTERVIEWED BY: JULIA A. JORDAN 'INTERVIEW DATE: JUNE 21, 1967 TRANSCRIBED BY: JULIA A. JORDAN

GENERAL SUBJECT: LIFE HISTORY MATERIALS AND LIFE IN EARLY DAYS

PARTICULAR TOPICS DISCUSSED:

CECIL BORN IN TIPI

WAITING ON A WOMAN GIVING BIRTH

NAVEL CORD MADE INTO AMULET

CECIL GIVEN INDIAN NAME BY WICHITA CHIEF; GETS ENGLISH NAMES

BROTHERS AND SISTERS

HUNTING HORSE'S TWO WIVES

CHILDHOOD ACTIVITIES

GOVERNMENT TEACHING INDIANS TO FARM

MAKING CHEESE AND BUTTER

HUNTING HORSE'S CATTLE

RAISING HOGS

MARKETING ČATTLE

## Background of Informant:

Cecil Horse was born in 1891 and is now living on his allotment 12 miles south of Carnegie. Cecil has been married to Jenny Haumpy over 50 years. He is one of the sons of Hunting Horse, well-known Kiowa who died in the mid-1950's at the age of about 107 years. Cecil is fairly well educated. He attended the J.J. Methvin Indian school and also chilocco. He became active in the Methodist Churches in this area. He has also had experience with the peyote religion. He is retired from active ministry now, but is very proud of his service in this respect. He is reported to have opposed the Native American Church as a minister, and his wife, Jenny, states 'we are not pow-wow people, though we both used to dance and go to pow-wows." Nevertheless they attend celebrations such as the Gourd Dance at Carnegie around July 4, and other pow-wows and celebrations.

## CONDITIONS OF INTERVIEW:

Interview took place in dining room of Cecil's home with Jenny present and contributing to the conversation. Cecil is hard of hearing and Jenny assists, therefore, both in English and Kiowa.