the child was born. And this Dreadful Water came from somebody went out and saw flash flood and this became a name. And "he Dressed" and he "Black Hawks" and some of the other names like this were things that they--by the way when I was in down at Granite, Oklahoma, I was assisting the Protestant chapel down there and I was ministering to one that was sent up for murder, a Cherokee boy who was sent up for murder. Cherokee county, in fact, well one of the people was spoken of was something. The boys of death, that was accused of the crime but they were evidently sent for their father who was a drunken too. They murdered -- she was a kind old woman and she had fed the kids many a night when their dad didn't come home. Anyhow, these kind of things what hurt you that people take advantage of someone. I don't know much about those secret societies I can't tell you much about them, but I know the old man well, where were living at the -- home camp, well we had that located, it's what's the name of the home? Anyway, it's a west bluff over by Kate -- she's rather prominent in the Cherokee tribe. C ose to her place, and there's a old gentlemen that lives there knows something about the Night Hawks, but--

(Well, did you know, did you hear these in '37 when you were there or is this a more recent thing?)

Well, I heard of the Keetoowahs already early in '37.

(And they've been around a good many years before that?)

Yes. They are the ones that particularly had the Green Corn dance in July. That's when the roasting ears were about in their prime. That's when the Green Corn dance was held, because they-this seemed to derive itself from the old Godless, or God's of Fertility that some of the