I saw them make gestures, sucking a person, taking the-- relieve that pneumonia or headache-- You know, it's just gestures they make.

(You mean in a peyote meeting?)

Yeah. I saw that. And the other night I walked out on one. I don't know what they done--I just don't want to see it.

(That's the meeting they had for J.O. Tenedoh?)

Yeah. I came in after he got through. I know just about exactly how it went by. How it went on, but I didn't want to witness it. But I know it's nothing like a miracle, because peyote's a power, itself. It has its own effects and it has its own power. We don't know who put that power in there, but we do know that it's a plant. Any plant that will grow is through the power of God.

INFLUENCE OF QUANAH PARKER AND CHIBATO ON PEYOTE:

(I've heard somewhere that Quanah Parker had a lot to do with getting it started. Have you ever heard anything like that?)

Oh yeah. He's half white. His mother's a white lady. And his father's a Comanche and naturally he has to go one way--either have to go the white way or the Indian way. In this case, he went the Indian way. And therefore he more or less took the initiative, you might say. Anyway he wanted to perform like his forefather, his grandfather. The Comanches had some good medicine, too, the medicine mans. So manybe he's witnessed some of those things. So he wanted the power and he wanted to practice that. Like the Apaches, some of them practice it. And the Kiowas, and the other tribes--they practice it! But you know you don't just take anybody to perform those miracles or those magic powers. And the Bible tells you that Christ, he meditate on that. He left his disciples and he went out to meditate and he talked with God. And these