

old he passes it onto the next generation, etc. Our beloved friend Mr. James Mooney of Washington, D.C. termed our religious herb the peyote as "waisi". The Native American Church, now most recognized outstanding church for our Oklahoma Indians. As to medicine, every tribe member of this church can easily the question for themselves. Your friend, Tennison Berry, Member, Kiowa-Apache Tribe." What was his purpose in writing this letter?)

PEYOTE CARRIED BY SOLDIERS:

Well, that what I was telling you. This came about three of four times, you see. And in 1918 a similar thing occurred. It's prior to the first World War. Which the members of this Native American Church went into the armed forces. They took it with them. You seen some of those beaded pouches--and they wore it. And these fellows went over there and came back. Never had a scratch. Similar thing happened in World War II where a member of Kiowa and Comanche and many other tribes took the peyote. They use it for protection. They're protected by that peyote and spirit. You seen the case of Frankie Redbone. He was captured eight months, and he tells the story that when Germany was shaking 'em down, searching them, they put all their belongings on a big long table. And they just come along and scoop all these things in a basket. Destroying them. And they came along and scoop all these in a basket. Destroying them. And they came to him and they said, "What's this?" "That's my Indian medicine." "You can keep it." And the rest of it, they destroy everything. See, it's a miracle. Just that one incident right there--a miracle. It made him believe stronger in that. So, today in this war-- Timothy (Ray's grandson who just went to Viet Nam) took one. And this Kenneth Looking Glass--he took one and he come back. And Irene's boys, they took one and they came back. But I don't think Cletus ever took