

like maybe he wrote to them.)

Yeah, he did. He's the President of that-- There's four charters. There's Oklahoma charter--it goes under Native American Church of Oklahoma. Another one we organize which I was on--which was Native American Church of North America. And they formed another one--Native American Church of the United States. And there's another one that they they call--they called that name--but it included Wisconsin and all those. So when we made that resolution, we just stress any particular state--we just put it Native American Church. That's all we put.

(Why are there four charters?)

Well, that's a good question, too. It's just to show how our people differ in opinion about how--we originated this--it's ours, and so forth. Even in some of these here I seen-- You can take that clipping--(Shuffles through his letters and papers. I get a hand-written letter from Frank Takes-Gun and read it aloud--)

("Tell Apaches I have not forgot Old Ben. Everything is fine. Very little trouble. Only thing wrong, too many chiefs and not enough Indians. When trouble come they all run this is what going on. Remain, Same Old Frank.")

He's the one that got those Navahoes this charter and this one that ~~served~~ ninety days in jail in Los Angeles. They caught him with this peyote.

(A Navajo?)

Yeah. There was two of them. They had a meeting one time. And they throwed all of 'em in jail. It was before they got this charter. But only way he could run it was to got this charter. He took it down there and took 'em to court in Denver and drop him like a hot potato.