

acquainted with him.

(Way back there.)

MORE DETAIL ABOUT HAND GAMES AND GENEROSITY OF CHIEF BROWN

Long time ago. So that's the reason why I was telling you about how the hand games went. See, they were pretty strict when I first married and went to these hand games, well that's the reason I was telling you. They didn't play for money they just--they not all the time, they just gathered like on holidays, they'd have them. They'd camp out in the woods, in the timber, that's where they're going to have hand games every night.

(Are these special leaders and special groups that fast for three days?)

Yeah, that's where they say their going to have that, say their going to have hand game and I wanted to see. Because I never know anything because I was raised different, just like we have different way of our ways and they're ways are different. But I wanted to go and see and I found out that it's just like saying who's got the button the way they play that. That's the way it was played but they--I enjoyed watching them but just like--they wouldn't allow a drunkard in there. They wouldn't allow that way they were very strict and then whoever put on that hand game that night, he would, either his wife or him he would get his wife to help him and there was a little table and they put all that on there, and I use to see them, they have prayers and when it was time to eat they use to shed tears. And everybody in that camp you would hear them crying because they be praying in their own language. You could almost hear a pig drop. But today it's different.

(We had a man just walk in the room, Mr. Rearing Bull, and I'm going to ask Mr. Dicke if he would ask him if he has any--either old stories or some thoughts. Yeah, I'm going to have you ask him. You think he might be interested in saying something. Now you tell me your father was also an Indian chief, ran a store in Wewoka?)