

bone is in this left hand of right hand. He just take this wing and he just knock it out of their hand. Yeah, and he's on this side, you know, the east side. So this man find out that he could do that way. All right. Then when he started to throw, you know, and they was singing, and oh, they was betting heavy so they all (unin. phrase)--. So this man, instead of putting his hand--soon as he's gonna guess him, you know, his bone goes through his vein, into the other (Hand), and he keep missing them. And he beat them. This man with the wing, he lost and lost--they lost.

(That man with the wing, was he Kiowa?)

Yeah, they're Kiowas. That's what I always hear from old Kiowa people.

Course they're all dead now.

USE OF DRIED PEYOTE?

(Back when your father used to go to peyote meetings, where did he used to get his peyote?)

I don't know where he gets it, but he always have peyote. I don't know where he gets it. I don't know where he gets it but he always have it.

(Is it dried or green?)

Dried. I didn't know there was green peyote. All I know is dried. Till here lately, I find out. I didn't know they could eat that green one too. (Louise means she had never heard of green peyote when she was young.) All I know is they eat that dry one.

(Did your father ever go down there to get it himself?)

No, I never did see him go there to get it. He might, of course, but I don't know.

(I just wondered how they used to get it, or if somebody would bring it up and sell it or something.)

I don't know where they get it but he always have it. They all have it and I don't know how they get it or when they went--nothing about it.

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