

COMMENTS ON PHOTOGRAPH OF TONKAWAS TAKEN IN 1905:

(This photograph of men and women dancing was shown to Louise in the belief it was a group of Kiowa-Apaches and that she might be able to identify the individuals. She herself remarks on the resemblance of some of the people to Tonkawas that used to visit the Kiowa-Apaches.)

(--You mean like this roach here?)

Yeah, Um-hum. Like him. Apaches don't wear those beaver hats. (looks at picture some more) Yeah, I sure don't know who them are. My brother's tall and big like that, but that's not him.

(That center one there--this one?)

Yeah. They don't look like no Apaches to me. They ain't no Apaches tall like that--they're all kinda small. And I don't know nobody here--sitting here--these singers I don't know. My brother does all the singing, them days. Yeah. But I don't know--these Apaches sitting around the drum. You know them days they don't have benches. They don't have nothing. They just sit on the ground to do their drumming. This woman, she's got big bungle on her back. I think she's gonna give away. They don't have benches to sit on: They always sit on the ground. And this one, it seems to me like a Tonkawa man. He married Helen Sunrise and he come down here. It just looks like him all right.

(What was his name?)

David Williams. He's got married to Helen-- Helen-- I don't know what's her-- Season or something like that, that they used to call her. Yeah. Seems like they're all sitting close together, that way, when the picture, taken. It's hard to tell who is there. But where you stand by yourself-- But that sure looks like David Williams. (think her identification may be correct because I learned later when examing a print of this picture in the Western History Collection at O.U. that this is supposed to be a group of Tonkawas--JJ)

(Would that be the father of Emmett?)

Supposed to be. Yeah. And this girl--they're all going by "Williams" before