

here they come again. I wouldn't know just how far, but it was Cherokee people would come there, and that just boiled out of the ground the whole year. I know Charlie's mother, when she was out to see us, well she'd always want to go to the salt lake. And we'd go down there and there was three wells there, they just boiling all the time. And they talked about building a concrete wall and not letting them go under into the lake, but they didn't do it. They just let 'em go under.

(Well, now--later on after they quit boiling salt there, did someone established a resort hotel there?)

Dr. Nolan. And he lives in Pryor now.

(And what was that--was it a rest home or radium bath?)

He had it all fixed up, big hotel, built up on high, and now there's another house they made them all move out you know, but somebody went in there and built a house up there on that foundation. Way up high. Foundation was real high. He was practicing medicine and he knew so much medicine. He could just look at you and tell tell all about you. He never ask you nothing. (Not clear) she carried and tin cup with her everywhere she went.

(They drink it for medicine.)

Uh-huh.

(Let's see that was your husband's mother? What was her name?)

Susan Whiteday.

(Susan Whiteday.)

Uh-huh and his father's name was Bill Whiteday. Yes would want to go to the salt well right away when she was down here. Said "Fannie you ought to drink some of this, said this is good medicine."

(Do you know the history of that Wickliff school and community?)

Well, really I don't know. The building use to be out there too. You