

I don't know, they just...But the way I run it, I didn't learn from Old Man, but I just heard it. I just run just as near as I can the way he run it. And one of my uncle always say, "That's way Old Man, your Grandpa runs it," he said.

(Which Grandpa?)

The one, Pagadogodl, that's sposed to be my Grandpa. But it's Indian way. That's one of my--well, that's on my mother's side--he's my grandpa. That's where they have meetin's all the time. Every time they have meetin's call Old Man, my dad, over to carry drum for him. Get different ones to make fire. And they have meetings there all the time. That's where the Kiowas they got started there. And later on, it come from back in here Speckler, Hog Creek, and Anadarko. And in those days, Carnegie people I was telling you bout their feather Dance----they was feather dancing. They believe in that. They didn't have nothing to do with peyote.

(Well, were there any other people besides your grandfather, Pagadogodl, that were conducting meetings in those days?)

Well, little later on, I guess there's several of them. But he was one of the old men that runs meetin's round there all the time. At his home there all the time. He likes it, I guess, and he always have plenty of beef, cattle, you know, and he butcher every time he have (meeting.) And Hawbaht, I remember one time he had his once, and little George, they call another man-----.

(Is Little George a Kiowa?)

Um-huh. They all Kiowas round there, Mount Scott, right on the north side, they all Kiowas, Kickingbird and all them. Samaunt....

(And who?)

Kickingbird and Samaunt.

(Samaunt? Would you say that once more?)

Samaunt. Kickingbird, they say he had meeting one time.

(Now who was Samaunt?)