he's been there once before and he's above that now. And he can conduct that. Well, there's no trained men above them. That makes them discontinue. The only one we got now is the Sun Dance Lodge. Because they got trained men--young men--that joined this fasting lodge. They're trained. They got to be painted. And they got to know how many dots--yellow, red, blue -- and the crescent on the chest and the cocklebur on the joints, and the buffalo wattle (or wallow) -- you know, where the buffalo wallows--like mudholes or water spots--they represent that as a black dot with little briar things like a cocklebur. They got to know all those things. The number of paints and the color-three days different paints. Then so they can pass it on. Well, if you were attentive to those things being put on you, then the next lodge coming they might select you as their painter. that keeps on. So they got a lot of young men in Wyoming and here--they got some young men here in Calumet and Canton. one out there in Cortez, Colorado now that's recognized up there pretty highly. 'And one lives in El Renó that works for the American Printing Office. He's recognized highly, Arapaho, informant, and trainee, or trainer. His name is Ralph Beard. These are recognized as successors to those old men that handed down those things to them. So that's the only reason why this southern Arapaho Sun Dance--

(Well, like this Water Drippers ceremony--how come that wasn't passed down?)

Well, there was no higher trained men who should have been from sacred Mystery Lodge--to train them. In other words, these that were training them probably died off and didn't train any younger men.