more appreciation for the Indians, exept for good things for tribes like they've been here and they got educated to the white opportunity you know. Go to school and many of them made good in every walk of life.

(They haven't had as much money around here as they have in some other.)

And our tribes around here are supposed to be some of the poorest tribes because all they have is rent of the land they lease to the white people. They don't have no oil fields at all, no mines or nothing. And their revenues not very big and so many old Indians have sold their land to the white people and most of the land now is in the white people's hands. And the younger generation don't have the income that the older people had, except the government got some allotments yet and they have to go to work in many ways. Now at Anadarko, they got Sequayah Mills, a rug mill which the government kinda supports to some extent so the Indians can have some work. And they very intellent and get food jobs in the mill. And they very consercative and they do good as far as I know. We and one time had a girl working here, Indian girl and she very intellegent. And show how appreciative the Indians are sometimes, a little boy used to come to school about ten or twelve years old come here after school say, "Could I get a little job sweeping the floor here?" I said, "Well, we don't need anybody, so I know you want a little money to go to show or buy a coke or something." So said, "Well, come round once or twice a week and help us." I give you a 50¢ or 75¢ or $1.00 sometime just to help out." I --Once a few years later a great big Indian came in dressed up. He was in California in the